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# The Sovereignty of God in My Life

Written by Rev. Daniel B., a Harvesters' Scholarship Award Recipient of 2009, 2010

No Christian will formally deny the sovereignty of God. To say that God is sovereign is to affirm that God is one and that God is God. This suggests that the sovereignty of God rests in his self-existence and everything else exists of his will and power.

The Bible teaches about God that he is absolute in authority and purpose. This has caused me to believe that the will of God is the supreme and first cause of all things, because nothing happens but only by his command or permission. "He does as he pleases with the power of heaven and the peoples of the earth. No one can hold back his hand or say to him: what have you done?" (Daniel 4:35). The sovereignty of God in providence of my life embraces all events, past, present, and future that applies to the human measurements of good and bad moments in life.

Thus, when I became a Christian, I believed that God is in charge and have pre-planned of my life events in eternity as:

"... before I formed you in the womb I knew you, before you were born I set you apart; I appointed you as a... to the nations. "Ah, sovereign Lord," I said, "I do not know how to speak; I m only a child." But the Lord said to me, "Do not say, 'I am only a child,' you must go to everyone I send you to and say whatever I command you. Do not be afraid of them, for I am with you and will rescue you" (Jeremiah 1:4-8)

Therefore, I have a reason to declare like Paul, "Woe unto me if I do not preach the gospel!"

I live in a close-knitted polygamous poor family. Living with a pair of old and non believing parents, for many years, I have constantly feared that I will not make it like those in rich families. I toiled with the hope of establishing a stable life. The dread of losing the warmth and support of my parents added to my emotional turmoil. As a teenager, this burden led me to seek divine help. I began to notice God's plan unveiling daily in my life.

When God says; "I will keep thee," I am protected. God also spoke to me through John 14:18, regardless of my age, I am always a child of God. Having faced my parents' and adopted parents' death, no longer do I feel hopeless of the

future for I found peace. I have learnt to place my future in God's hands.

During my school years, my mother stood behind my studies and helped me obey God's will. Since, I never depart the legacy of her love, labor and faith in God's providence. It becomes a source of encouragement. On the contrary, memories of past failures cause me to lose heart, and prevent me from reaching my objectives. Paul reminds me to leave the past behind and look forward to what lays ahead in order to attain the prize of the heavenly call of God in Christ Jesus. (Phil 3:14). And surely life in Christ releases me from the captivity of the past.

Extreme poverty and hardship are physical temptation that I face daily, not having a common shoe to put on, a shirt to change a dirty one or without a daily bread. Spiritually, every day I must choose between walking Christ's path or others. It is not an easy decision in a country where freedom of religion does not exist. In the darkness, I see Christ's victory over all his enemies. This hope encourages me to endure challenges to the end, so that I can share the final victory of our Lord.

Like Jeremiah and Amos with humble backgrounds, God handpicked me, one without wisdom by human standards, without influence and without noble birth. God chose the foolish like me to shame the wise; so that I may not boast, in order that I should realize God's sovereignty and love for me as rooted in a surpassing depth of knowledge about me before I was born.

When I became a preacher, I sought the effect of Christians obeying the Bible's commands. We can please God when we invest love and diligence in our tasks. When God's teaching is embedded in our lives, we allow God's grace to be revealed in and through us, and this will grow joy, hope, and encouragement in our communities. Therefore, I lovingly challenge you to ask yourself: where can I do more than is expected of me, as an act of love? If my heart's desire is not to store up earthly possessions but to store up heavenly treasure of knowing and loving God, where can I invest my earthly treasure to bring about the good news of salvation to the unheard?

### The Journey of my Ministry Home and School

In 1992 my wife and I went to Bible College where we obtained Diploma in Biblical studies (1992-1996). Subsequently I obtained my Diploma in Theology (1997-2000) and Bachelor of Art in Theology (2002-2004). All these happened because of my mother who farmed tirelessly to pay for my education. To God be the glory, this great woman among women slept in the Lord in 2003, without the dream that one day I will come to the States.

Summary of my ministries is listed below:

<u>Period</u>	Serving
1996 – 2004	Call of Hope – counselor/teacher for new Muslims converts
2004 – 2006	Bible Training Institute Teacher of Muslims converts
2006	Church planting among the Kanuri people of Borno State with .001% Christian. Led 21-25 members in bible study and worship

For the last 15 years of ministry among predominately Islamic peoples where there are only .001% Christian, God's sovereignty is the virtue of my ministry. In my weaknesses and strengths, I can only trust that God's intimate knowledge of my person is inseparable from God's enduring love. Therefore, I am challenged to stand tall as a workman that do not need to be ashamed, because when I am a child I talk like a child, I reason like a child. It's God's sovereign plan to light this little light of mine in one of the darkest region of the world.

I have faced a lot of ministry challenges and have lost family members in crises but God's love for me and his divine plans remain the same. I shall not depart from his divine plan as "Woe unto me if I do not preach the gospel!"

### How is the schooling in the US preparing me for further ministry?

My journey in the States has broadened my spiritual horizon in dealing with a rich, diverse and colorful world. Today's Church is being affected by issues of culture, secularism, and socio-political problems. Intellectual people of various disciplines are waiting for sound biblical preaching and teachings. My training is of great value for the growth of the Church in my country.

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Cash	\$47,358
Stock	\$0
Mutual Fund	\$437,206
Total funding	
as of May 31, 2011	\$484,564

I will be a trainer to promote Christian values. The missionaries who brought us the gospel laid the foundation, and the continuity now rest in our hands, so I hope to be one of the redeemers of my generation where the moral decadence is on the rise.

My training will also help in correcting Christians, especially among youth who do not value their time with God. One of the great needs today is to equip with the ability to defend the faith and refute those who oppose it either publicly by debate or in print. Colossians 2:8; "See to it that no one takes you captive through shallow and deceptive philosophy, which depend on human tradition and the basic principles of this world rather then on Christ".

I am thankful for the dedication of the teachers. There I receive the education that sharpens the vision of my ministry. I have a burden to serve in a complex religious society where the Islamic threat is on the increase.

# How is my relationship with the Lord impacted through this process?

I depend on God by taking a risk of trusting God, since I do not know anyone in the States. Each day I fix my hope in God to enable me to pursue my study when financial resources and life seems difficult. God's provision always invokes a sense of gratitude and responsibility. I am therefore grateful for the opportunity to study, and I am also aware of the expectation to serve the Church in my home country.

Besides, I am learning to establish the habit of listening to God's voice in my daily routine. Daniel had learned this secret: the habit of daily surrendering of everything to God in prayers. This practice offers me help in all of my life challenges.

### Calling for all Readers

I am thankful to those who have given to Harvesters Scholarship Foundation. Thank you so much for being part of my training. Proverbs 19:17 says; "He who is kind to poor lends to the Lord, and he will reward him for what he has done". May this be your portion as you hearken to his voice"

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"I will tell of the kindnesses of the LORD, the deeds for which he is to be praised, according to all the LORD has done for us—yes, the many good things he has done for Israel, according to his compassion and many kindnesses."——Isaiah 63:7



# 收割者獎學基金會通訊

# 宗旨

為宣教士與宣教學生提供經濟的支持,建立禱告的網絡, 澆灌神的工人,在靈性、身體與經濟上的需要。

# 神的主權在我的生命

作者:但以理牧師,2009及2010年收割者的獎學金得獎者

沒有一個基督徒會正式否認神的主權。論到神的主權,就是說神是獨一的主,神是至高者,神就是神。這表明,神的主權在於神的存在,而萬物都是藉着祂造的。

因此,當我成為一個基督徒以後,我相信神在永恆中,已經負責和為我預備了一切事情:

"...我未將你造在腹中,我已曉得你;你先先出母胎,我已分別你為聖;我不知怎樣說,因為於記。主耶和華門,我不知說我是年幼的。耶和華對我說:你都要去;我如此做了。你都要去,你都要去,你都要去,你都要說。你都要說。你不要懼怕他們,因為我差遣你都要說。你不要懼怕他們,說不會不要極數你。這是耶和華說的。"(耶利米書一章四至八節)

因此,我有理由好像保羅一樣宣告,"若不傳福音,我便有禍了!"

當神說, "我必保佑你,"我已被保護。神也藉約翰福音十四章十八節向我說話,不論我的年歲是多少,我一直是神的兒女。雖然我經歷面對父母和養父母的離世,我卻不再對未來感到絕望,因為我心裡已找到平安。我已經學會把我的未來放在神手的掌管中。

在我求學時期,母親在背後支持我的學業,幫助我順服神的旨意。由於我從來沒有遠離過神藉

母親給我的愛,照顧和信仰,它成為我的鼓勵。在另一端,回憶起過去的失敗使我喪失信心,並阻止我達成目標。保羅提醒我忘掉過去,期待未來,著標竿直跑,要得神在基督耶穌裡從上面召我來得的獎賞(腓立比書三章十四節)。因 基督耶 在我心里,使我從我的過去裡得到釋放。

像耶利米和阿摩司有謙卑的背景一般,神的手揀選了我。在世人眼光的標準,我是一個沒有智慧,沒有影響力,沒有高貴的身分的人。神卻選擇了愚拙的我去羞辱聰明的人,所以,我不可以自誇,神使我明白到,在我未出生以先,神的主權和愛已經在我身上深深的紮根。

### 我的事工旅程:家庭和學校

在1992年,我和妻子在聖經神學院取得聖經研究文憑(1992-1996年)。隨後,我得到我們神學文憑(1997-2000年)和神學文科學士學位(2002-2004年)。一切的事情,皆是因為我母親孜不倦地用耕種得的收入,為我付出教育的規制。這個偉大的女性,在2003年安息主懷,她从未想到有一天我會去美國,愿神得到一切的榮耀。

我的事工 如下:

時期 <u>侍奉工作</u>

1996 - 2004 希望的呼召 - 作從回教改信

基督的信徒的輔導員或導師

在神學院作導師教導「回教徒 2004 - 2006

的改變」課程。

在非洲尼日利亞的城市為 2006 卡努尼部族(Kanuri)植堂: 0.001%基督徒;帶領大約二十

一至二十五成員作崇拜和研讀

在過去十五年,我主要在信奉伊斯蘭教的人 群中作工,那裡只有0.001%基督徒,因此,神的 主權就是我事工上唯一的憑藉。在我的弱或長處 裡,我只能相信,神深深的了解我和對我有不離 不棄的愛。因此,作為神的僕人,我可以勇敢地 接受挑戰,而不需要感到羞恥。因為當我是小孩 子的時候,我說話就像個小孩子,我理性也像一 個 小 孩 子 。 在 神 的 主 權 計 劃 中 , 讓 我 在 世 界 黑 暗 的地區,發出微小的亮光。

我曾面對在事工中的很多挑戰,並在危機中 失去親人,但神對我的愛,和祂神聖的計劃仍然 保持不變。我不會離開祂神聖的計劃, "若不傳 福音,我便有禍了!"

# 在美國學府所接受的教育是如何準備我將來的事 工?

在美國的旅程,拓寬我心靈上的視野,讓我 接觸到這個豐富,多原化,多姿多彩的世界。今 天的教會,正在受到文化,世俗主義,以及社會 和政治問題的冲激。受不同學科的知識人士,正 在等待合理可信的聖經傳講和教導。在我居住的 國家裡,我的訓練對於教會增長,是很有價值的。 我將會成為教導基督教的價值觀的導師。先

前給我們帶來了福音的傳教士們,為我們奠定了

基礎,現在我們就是接棒人,所以我希望能在這 道德墮落的年代,做宣 救贖的工作。

我的装備將有助於矯正基督徒,尤其是那 些不珍惜花時間与神有交通的年輕人。今天,一 個極大的需求,就是裝備自己,使自己有能力去 捍衛信仰, 駁斥那些通過公開辯論或文字來反對 的人。在歌羅西書二章八節這樣說, 慎,恐怕有人用他的理學和虚空的妄言,不照著 基督,乃照人間的遺傳和世上的小學就把你們擴

我很感謝老師們的教導。在那裡課程,磨練 了我在事工上的視野。我有負擔去服侍那有複雜 宗教派系的社會,伊斯蘭教的威脅正在這些地區 不斷的增加。

### 我與主的關係是如何通過這一進程而受到影響?

我來美国只能信靠神,依靠祂,因為我在美 國不認識任何人。每一天,當我經濟上有不足或 生活困難時,我就仰望神,依靠祂去繼續努力我 的學業。神的供應,讓我充滿感恩和喚起我的責 任的意識。因此,我很感恩能有機會進修,我也 切實知道,神期望我回到家鄉的教會侍奉。

此外,我正學習在日常工作中,建立聆聽神 聲音的習慣。但以理已經學會了這個秘:每天在 禱告中,把一切交托神。這種做法,幫助了我面 生命上所有的挑戰。

## 對所有讀者的呼召

我很感謝那些為收割者獎學基金會奉獻的 人。你是幫助我接受培訓的一份子。箴言十九章 十七節這樣說,"憐憫貧窮的,就是借給耶和 華;他的善行,耶和華必償還." 當你聽從祂話的 時候,這會成為你的福分。

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『我要照耶和華一切所賜給我們的,提起他的慈愛和美德,並他向以色列家所 施的大恩;這恩是照他的憐恤和豐盛的慈愛賜給他們的。』 以賽亞書63:7